

Structural Anthropology Claude Levi Strauss

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are equitable. Lévi-Strauss' approach arose in large part from dialectics expounded on by Marx and Hegel, though dialectics dates back to Ancient Greek philosophy. Hegel explains that every situation presents two opposing things

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description of social phenomena and structural analysis, as two phases of the same process. The ethnographic study of societies must have a concrete, almost microscopic character; fluid, uncrystallized attitudes, the Structural Claude Lévi-Strauss (1958) Structural Anthropology. Chapter II. Structural Analysis in Linguistics and in Anthropology. Source: Structural Anthropology, 1958 publ. Allen Lane, The Penguin Press., 1968. Various excerpts reproduced here. LINGUISTICS OCCUPIES a special place among the social sciences, to whose ranks it unquestionably belongs. It is not merely a social science like the others, but, rather, the one in which by far the greatest progress has been made. Structural

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Anthropology, by Claude Lévi-Strauss
Claude Lévi-Strauss, (born Nov. 28, 1908, Brussels, Belg.—died Oct. 30, 2009, Paris, France), French social anthropologist and leading exponent of structuralism, a name applied to the analysis of cultural systems (e.g., kinship and mythical systems) in terms of the structural relations among their elements. Claude Lévi-Strauss | French anthropologist | Britannica
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French anthropologist, b. Brussels, Belgium, Ph.D Univ. of Paris, 1948.

He carried out research in Brazil from 1935 to 1939. Lévi-Strauss,

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